



WEEK  
**4A Term 4**  
Monday 31.10.16



# The Gazette



## Barellan Central School

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[www.barellan-c.schools.nsw.edu.au](http://www.barellan-c.schools.nsw.edu.au)

## Principal's Report

### State Choir

Congratulations to Kylie, Sarah, Jessie and Amber who will be representing BCS at the State Choir this week. The choir meets to rehearse in Sydney for two days before performing on the concert hall stage of the Sydney Opera House as part of the Festival of Choral Music. What a wonderful opportunity for our talented vocalists!

### Tell Them from Me – Parent Survey

Thanks to all of you who took the time to take part in our recent parent survey. Unfortunately, however, there was an error in the application that has prevented us from receiving a report on the survey. An apology to our school community has been received from *The Learning Bar*, the education research company that runs the surveys for the NSW Department of Education. *The Learning Bar* takes full responsibility for this, and appreciates the resulting inconvenience to our community.

We have decided to accept *The Learning Bar's* offer to re-run the survey because we value your feedback and rely on it to evaluate what we do well and plan for improvement. If you took part previously, we would really love to have your voice heard! If you missed the opportunity to participate before, now is your chance! We ask that you please use the following link to do the survey *before 5.00pm Friday 11 November*:

<https://nsw.tellthemfromme.com/bcsparent2016>

### End of Year Assessments

Week 5 will see our students completing their Yearly examinations and assessments. A timetable for secondary students is attached to this week's Gazette.

### Learning Activities

Our students love working in our new Trade Skills Centre. Primary students work with Mr Casey each week to learn skills in design and the use of different tools in the workshop. Ryan and Arnold came to show me Year 6's latest creation – a fruit stand. All students in Year 6 should be proud of their workmanship – many of them may have a career in woodwork with the skills they are already displaying.



### Teacher Learning

BCS staff recently completed their refresher course in CPR and Anaphylaxis First Aid. Staff are also currently completing 'Non violent crisis intervention' which is a 6-hour course being completed over two 3 hour sessions after school.



### 'Harvest Leave'

Each year older students have the opportunity to work for GrainCorp during harvest. If you are planning on doing this, you must complete an 'Application for Exemption from Attendance/Enrolment at School' form which is available at school. All applications must be returned to Mrs Luppi.

Students who have begun their HSC coursework are reminded that they must keep up with their Assessment Tasks as outlined in the Assessment Task schedule during their 'harvest leave'.

### Year 7, 2018 Selective High School Placement

If you are thinking about applying for a government selective high school for Year 7 entry in 2018, you must apply online at [www.schools.nsw.edu.au/shsplacement](http://www.schools.nsw.edu.au/shsplacement). Applications are open now and close Monday 14<sup>th</sup> November. Placement tests will be held in March 2017. Information booklets can be picked up from the school.

*Have a great week.*

### Year 12 Graduation Dinner

Don't forget to get your ticket to the Year 12 Grad  
Dinner in Leeton  
Friday 18<sup>th</sup> November  
Tickets \$40  
available from the BCS Office

## Calendar Term 4 2016

### November

Mon 01	Book Fair Commences for 3 weeks
Wed 02	Glitter Ball
Thur 03	2017 Kindergarten Information Session @ 4pm
Mon 07	1st Kindie Orientation Session 8.50-10.40am Years 7-10 Yearly Examinations Commence
Tues 15	2nd Kindie Orientation Session 8.50-12.45pm
Wed 16	2017 Year 7 Information Meeting 4.30pm
Mon 14	Year 9/10 Work Experience Week
Fri 18	Grandparents Day Primary Assembly Year 12 Graduation Dinner
Mon 21	3rd Kindie Orientation Session 8.50-3.00pm Secondary Excursion for 4 nights
Tues 22	Mobile Library Visits
Mon 28	K -11 Swim School Commences for 2 weeks

### December

Wed 07	Presentation Night
Fri 16	Last Day Term 4 2016

### January 2017

Fri 27	Staff Return Term 1
Mon 30	Students Return Term 1

### 2017 Kindergarten Orientation details:

Parent Information Session ~ Thursday November 3rd @4pm
1st Orientation ~ Monday November 7th 8.50 - 10.40am
2nd Orientation ~ Tuesday November 15th 8.50 - 12.45pm
3rd Orientation ~ Monday November 21st 8.50 - 3.00pm

### Primary / Infants Cricket Program

Starting next week the students in Kindergarten to Year 6 will be involved in a cricket coaching program. Each class will have a 50 minute session on Thursdays.  
 Period 1 - K/1  
 Period 2- 1/2/3  
 Period 3- 4/5  
 Period 4- 5/6  
 The cost of this program is covered for all students by the Sporting Schools Grant.

Please check with the class teacher when sport and P.E will be for the next few weeks.

## P&C Supporting Our School



### Canteen roster Term 4 2016

Mon 31/10	Thu 3/11	Fri 4/11
Sarah Lees	Jeannette Brumby	Volunteer required
Mon 7/11	Thu 10/11	Fri 11/11
Colleen Brown	Kathy Bourchier	Karen Smith
Mon 14/11	Thu 17/11	Fri 18/11
Sue Robertson	Linda Forrester	Beck Rainbird
Mon 21/11	Thu 24/11	Fri 25/11
Volunteer required	Julie Kenny	Linda Forrester
Mon 28/11	Thu 1/12	Fri 2/12
Sarah Lees	Sue Wilson	Karen Smith
Mon 5/12	Thu 8/12	Fri 9/12
Colleen Brown	Linda Forrester	Beck Rainbird
Mon 12/12	Thu 15/12	Fri 16/12
Celeste Irvin	Alison Male	Linda Forrester

### Canteen news

Don't forget our great new menu items.

Party pizzas 80 cents each or 4 for \$3

Quiche \$3

Fruit cups \$1

**URGENTLY REQUIRED:- Volunteer for Friday this week. If I**

**can't get anyone then the canteen will be closed on Friday.**

**If you can help please contact the school by Wednesday or a note will be sent home Thursday to say canteen closed.**

We are always looking for new volunteers in the canteen, you don't need to be a parent, just willing to help. Give me a call and I can run you through it.

Linda Forrester (canteen manager)

### School Council Meeting.

The school will be holding a meeting for interested community members, parents and teachers, with the hope to form a school council. A school council contributes to the wellbeing and decision making within the school.

Date: 2nd November at 7.30pm in the school library. For more information please contact Mrs Luppi.

# congratulations!



Tre Kessy Year 4

For excellent descriptive writing

## K/1 Class News

BCS has a rule during the hotter months 'No Hat, Play in the Shade'. Students must bring and wear their BCS hat to school every day during Term 4. It is a good idea to check that all school apparel is labelled and it is easy to read as it washed off over time.

Could students please bring in a **copy** of a student or family photo as we are going to be using it to create a Christmas craft item.

Glitter Ball will be on this Wednesday, November 2nd. Remember to have your bright, glittery, happy clothes ready for then. Students can get glittered up at lunch time ready for the ball.

This is the last week for Tennis. Next week we will begin a cricket clinic which will be run on Thursdays for weeks 5-8. Students can wear their sports uniform on Thursdays instead of Fridays. More information in this week's gazette.

New bus routines. With the pool opening it is important that you keep the school updated with your child's routines after school. Please notify the school of changes to ensure their safety.

Kindergarten 2017 orientation will be happening on the following days:

Monday 7 November, Tuesday 15 November and Monday 21 November.

Important Dates to Remember:

Friday 11 November—Remembrance Day

Friday 18 November—Grandparents Day, Primary Assembly  
Swim School weeks 8 and 9

Wednesday 7 December—Presentation Night

I hope you all have a great week.

### This Week

Tuesday	Library, please remember your library bag.
Wednesday	Sport day, please wear your sports uniform.
Friday	Hot Shot tennis, please wear sports uniform, bring a water bottle and a hat.

### Homework

Home Reading	Please remember to write in home reading books each time your child reads. Supporting your child through reading the books is very important and will develop reading confidence and enjoyment in students from a young age.
Reading Eggs Awards	Congratulations to all students who attempted Reading Eggs activities last week.  Bronze—Charlie  Silver—Tamiah
Mathletics Awards	Congratulations to all students who attempted Mathletics activities last week.  Bronze – Aslan, Rebekah

## 4/5 Class Happenings

### Mathletics/Reading Eggs

#### Term 4 Week 3:

Congratulations to the following students for receiving **Mathletics** awards:

**Bronze Certificate:** Tre Kessey

**Silver Certificate:** Clancy Male

Congratulations to the following students for receiving **Reading Eggs** awards:

*Madison Davies* – Achieving 86% in Map 1 Quiz.

***\*\*Please encourage your children to complete Mathletics and Reading Eggs daily as tasks are set by class teacher and are excellent revision of concepts learnt on class.***

#### Important dates to remember:

**Monday 31 October:** Virtual Excursion – Great Barrier Reef – 12.00 noon in library.

**Friday 4 November:** Natural Disasters presentation – @ 2.00pm in Canteen area.

**November 8/9:** PSSA Red Ball Tennis @ Sydney Olympic Park.

**Friday November 11:** Remembrance Day

**Friday 18 November:** Grandparents Day; Primary Assembly

### This Week

Reminders:	Library Day is Thursday Sport uniform to be worn on Tuesday and Friday. AR is on Wednesday and Friday. Music and trade Centre is Wednesday.
Literacy	Text: The Twitts Grammar: Dialogue Spelling: Spelling Mastery
Mathematics	Patterns & Algebra; Daily Timed times tables quiz; Daily Maths Mentals.
Geography	Great Barrier Reef
Science	The Solar System
PDH	Road & Water safety.
PE	Volleyball/Newcomeball.
Sport	Tennis

### Home Learning

Home Learning tasks for Weeks 3-4 are due back on Friday 4 November.

***Very few students are returning their homework. Home learning tasks are revision for the past 2 weeks of learning and there is often a lead-in task to future topics. If you have any concerns regarding Home Learning, please feel free to discuss with me.***

Daily reading and Times tables practise are of utmost priority. All students need to practise times tables at home every night until they can recall them instantly.

## Sport Report

Last week saw the final representative carnival for Secondary in 2017 with the RAP Under 15 Girls Netball team playing in the Wagga Carnival. The team won 2 of their matches, against much bigger schools, again reflecting the great ability we have in our RAP schools. Congratulations to Paige Kenny, Chelsea Gordon, Kylie Giddings, Sharni Winter and Lillian Geltch. The experience should hold them in good stead for 2017.

### Secondary RAP Girls Cricket

Sadly, due to lack of numbers, this match had to be postponed for this year. Hopefully, we can get a good team together in 2017 for this knockout.

### Intensive Swimming

Arrangements are well under-way for our annual swimming program, this year being held in weeks 8 and 9 of this term, November 28 to December 7. The students are being placed into groups depending on their swimming ability and how they went last year. The Primary classes of Years 4/5 and 5/6 will be going in the morning session, 9.15am to 10.45am, K/1 and 1/2/3 classes after recess and Secondary in the afternoon.

I would encourage as many families as possible to purchase season tickets as we hope to spend some Sport days and other afternoons at the pool this summer or the entry fee is \$2 a time. If you have any questions or enquiries about this program, please contact me at school or on 0418 768344.

**Alan Hesketh - Sport Organiser.**

## BCS 2016 School Magazine

### Page Sponsorship

I/We would like to sponsor, \_\_\_\_\_ page/s in the 2016 BCS annual magazine at \$5-00 per page.

Please find enclosed the total of \$ \_\_\_\_\_

Please complete the following page caption, by inserting the individual or group names of the sponsors:

This page is proudly sponsored by:

\_\_\_\_\_  
\_\_\_\_\_

Signed \_\_\_\_\_

*Thank you*

## 5/6 Class Happenings

Year 6 students have received a note regarding an end of school momento. Please return this note ASAP to the front office. Any questions and you may call the school office to speak with Mrs Luppi or myself or email me as per on the note.

Year 6 transition program will be in week 6 of this term. An information evening for parents and students will also take place on Wednesday the 16th of November at 4.30pm.

On Friday the 18th of November we will have a celebration for Grandparents day as well as a primary assembly. Please save the date.

Book Fair will be in weeks 4 and 5 of this term.

Swim School will be in weeks 8 and 9.

Save the Date: Presentation night is December the 7th.

Please ensure students are bringing their **hat and water bottle** each day as the weather is warming up. Students are required to wear their school hat to play in the sun during recess and lunch. If your child is required to wear another hat please ensure you also send them to school with a note explaining their out of uniform reason.

**New bus routines.** With the pool now open it is important that you keep the school updated with your child's routines after school. **Please notify the school** to ensure their safety.

A reminder that we are a crunch and sip school and students are required to **bring a piece of fruit to eat each day.**

Kellie Hartley

### This Week

Mathe-  
matics

Division

Literacy

Continue The Burrumbi Kids Text Study

### Homework

Homework

Many students have not handed in their homework for the last fortnight. Please encourage your child to complete homework. New homework is coming home today.

Mathletics

Bronze- Jane 1001, Cooper 1020, Zach 1020  
Gold- Tyler 1007  
**CONGRATULATIONS!**





**Year 7–10**  
**Yearly Examination Timetable**  
**Week 5B (Nov 07-011)**

**Year 7/8**

Period	Monday	Tuesday	Wednesday	Thursday	Friday
One				H.S.I.E	
Two					
Three		Maths	Vis Art		
Four		English		LOTE	PD/H/PE
Five					
Six				Science	

*Students, please note English examination at a time to be advised*

**Year 9/10**

Period	Monday	Tuesday	Wednesday	Thursday	Friday
One	Maths	Food Tech	Commerce		
Two	Vis Design	Food Tech		Work Ed	PASS
Three	Geography		History		
Four				Science	
Five		PD/H/PE			
Six					

*Students, please note English examination at a time to be advised*

# BCS 2016 BOOK FAIR

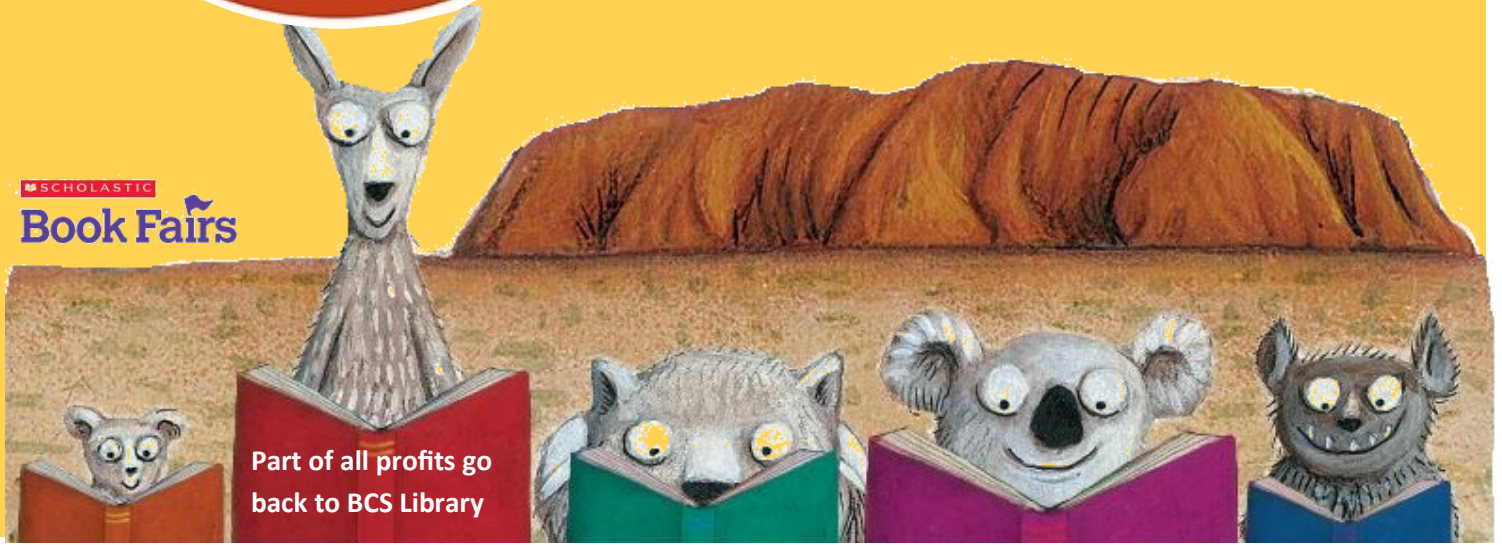


TUESDAY NOVEMBER 1ST • FRIDAY NOVEMBER 18TH  
OPEN LUNCHTIMES FROM 1.10PM • 1.40PM  
AND AT 3.00PM • 3.30PM

PARENTS ARE INVITED TO COME AND BROWSE AND  
PURCHASE THE GREAT SELECTION OF BOOKS FOR  
SALE.

A GREAT WAY TO START YOUR CHRISTMAS  
SHOPPING!

SCHOLASTIC  
Book Fairs



Part of all profits go  
back to BCS Library



Barellan Central School

Invites you to the

## 2016 Glitter Ball

**WEDNESDAY 2ND  
NOVEMBER FROM  
1.30 TO 3.00 PM**

*Bring your preschool or infants friends for a  
fun afternoon of dancing and games.*

**YOUR HOSTS FOR THIS YEAR'S BALL ARE OUR  
YEAR TWO STUDENTS**

**Dakota, Levi, Timothy & Ronan**





# Barellan Central School

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11/10/16

## YEAR 6 INTO YEAR 7—2017

Dear Parents/Guardians,

Our Year Six students will be venturing into High School next year and invite you to join us for an information afternoon on Wednesday Week 6, 16th November 2016.

We will be discussing the requirements of students, the subjects they will be studying and answering any questions that you or your child may have.

Afternoon tea will be supplied on the completion of the discussion.

We would appreciate it if you could take time to complete the note below and return it to the office by the 9th November.

Kind Regards,

Stacie Luppi - Principal

## YEAR 6 INTO YEAR 7—2017

\_\_\_\_\_ will be attending the Information Afternoon being held on Wednesday 16th November commencing at 4:30pm.

Questions or topics I would like to discuss at the session are:-

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Of course you may think of many others between now and then!

Signed: \_\_\_\_\_

Date: \_\_\_\_\_



## A: APPLICATION FOR EXEMPTION FROM ATTENDANCE/ENROLMENT AT SCHOOL



Education &  
Communities

Public Schools NSW

**NOTE:** **PART A** is to be **completed by the student's parent** and returned to their child's school principal.

If exemption is sought for more than one student, separate applications must be made for each student.

### PART A STUDENT DETAILS

Family name: \_\_\_\_\_ Given name(s): \_\_\_\_\_

Age: \_\_\_\_\_ Date of birth: \_\_\_\_ (dd) / \_\_\_\_ (mm) / \_\_\_\_ (year)

Student Registration Number (SRN): \_\_\_\_\_

Student's address: \_\_\_\_\_

Postcode: \_\_\_\_\_

School name: \_\_\_\_\_

Dates of exemption applied for: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ to \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Number of School Days: \_\_\_\_\_

### REASON FOR APPLICATION FOR EXEMPTION (Please tick one ☒)

#### FROM ATTENDANCE

- ☐ Exceptional circumstance
- ☐ Employment in entertainment industry
- ☐ Participation in elite sporting event including for short periods of time i.e. for one or two days, and at short notice.
- ☐ Participation in elite arts program

#### FROM ENROLMENT

- ☐ Enrolment at school
  - Age, where a child turns six years in October or later in a school year and is engaged in full time preschool education at an accredited preschool for the remainder of the school year
  - Participation in full or part-time accredited preschool programs for students with disabilities leading to enrolment and full time attendance at a government or registered non-government school not later than six months after the child's sixth birthday
  - The health, learning or social needs or disability of a child necessitating the continuation of an individual program supported by medical specialists not longer than six months after the child's sixth birthday
  - Participation in a full time apprenticeship or traineeship.



Please provide more detail about the reason for the application for exemption here:

**DETAILS OF PRIOR/CURRENT EXEMPTIONS (If applicable)**

Date of prior/current exemption from: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ to: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Number of school days: \_\_\_\_\_

Copy of Certificate of Exemption attached (Please tick ☒): ☐ Yes ☐ No

**PARENT DETAILS**

Family name: \_\_\_\_\_ Given name(s) \_\_\_\_\_

Address: \_\_\_\_\_

Postcode: \_\_\_\_\_

Telephone number: \_\_\_\_\_ Relationship to student: \_\_\_\_\_

As the parent of the above mentioned student, I hereby apply for a Certificate of Exemption under the Education Act 1990.

I understand that if the exemption is granted:

- I am responsible for his/her supervision during the period of exemption
- the exemption is limited to the period indicated
- the exemption is subject to the conditions listed on the Certificate of Exemption
- the exemption may be cancelled at any time.

I declare the information provided in this application for a Certificate of Exemption is to the best of my knowledge and belief accurate and complete. I recognise that should statements in this application later prove to be false or misleading any decision made as a result of this application may be reversed. I further recognise that a failure to comply with any condition set out in the exemption may result in the exemption being revoked.

Signature of applicant/s: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**PRIVACY STATEMENT**

The Department of Education and Communities is subject to the Privacy and Personal Information Protection Act 1998. The information that you provide will be used to process your child's application for an exemption from the requirement to enrol at and/or attend school.

It will only be used or disclosed for the following purposes.

- General student administration relating to the education and welfare of the student
- Communication with students and parents
- To ensure the health, safety and welfare of students, staff and visitors to the school
- State and National reporting purposes
- For any other purpose required by law.

The information will be stored securely. You may access or correct any personal information by contacting the school. If you have a concern or complaint about the way your personal information has been collected, used, or disclosed, you should contact the school.

**PART G DELEGATE'S RECOMMENDATION: To be completed for ALL applications**

**(Delete that which does not apply)**

Following consideration of this application I am / am not satisfied that conditions exist that make it necessary or desirable that \_\_\_\_\_ (name of student) be exempt from attendance/enrolment at school.

Name and position of delegate: \_\_\_\_\_

Signature of delegate: \_\_\_\_\_

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Notification to applicant: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**Note: Please complete the Certificate of Exemption from Attendance/Enrolment at School if exemption is granted (Appendix C).**

### Barellan Swimming Pool News.....

The pool will open for the 2016/2017 Season on Tuesday, October 25th at 3.00pm.

Season Tickets are as follows:

Family \$110

Adult \$65

Child \$55

Casual Adult Entry \$3

Casual Child Entry \$2

Swim Club Training will start at 4pm Wednesday, October 26th.

Time Trials will commence on the Thursday at 5pm with a BBQ to follow.

Season Club registrations can be paid then @ \$75 per member.

Season Tickets can be paid on line using the following details:

Account Name: EK & HL White

BSB 062-548

Account Number 28000676

Please place your name on recipient statement for identification.

**Heather & Emil White**

### AGM

**Barellan United Football Netball Club**

**Sunday 6 November 2016 Barellan Club @ 2.30pm**

**All positions will be declared vacant**

### Barellan Aged Care News.....

Barellan Aged Care Support are hosting a bus tour to Altina Wild Life Park on Saturday November 19th 2016. Cost \$55 per head.

This will cover the bus trip and entry in to Altina and refreshments.

To secure a seat on the bus please pay a deposit of \$30 by Tuesday November 1.

Deposits can be left at the Post Office. A full bus of 26 people guarantees the trip.

### Golden Café Notice .....

The Cafe will be closing at the earlier time of 6 P.M. on TUESDAY, 1st November and will also be CLOSED ON WEDNESDAY, 2nd November due to my impending surgery. I apologise for any inconvenience this may cause to any of the cafe's valued customers.

### CWA News.....

We need some cooks men , women and young people, to participate.

Make your favourite Boiled Fruit Cake 20cm tin.

Giant Chewy Anzac, must use recipe, 8cm diameter (12 yrs and under). Choc Hazelnut Friands, must use recipe (18 yrs and under). Cook off to be judged at 1pm Friday 4th November at the Barellan CWA, or call to discuss the schedule 0403 166519. Obtain recipes and schedule at <https://cwaofnsw.org.au/> cookery 'The Land' Cookery Competition conducted by the CWA. Cheryl Mayberry. 0403 166519

**Narrandera Council Surveys** ~You can complete the community survey quickly and easily online at <https://www.surveymonkey.com/r/97SZZVY>

The Youth Speak for high school students can also be completed online at <https://www.surveymonkey.com/r/9Y8HRP8>. You can also drop completed hard copy surveys into collection boxes at Barellan, Binya and Grong Grong Post Offices, Council's office in Narrandera, the Narrandera Library and Tourist Information Centre. You can also send via post to Narrandera Shire Council, 141 East Street Narrandera 2700 or email to [council@narrandera.nsw.gov.au](mailto:council@narrandera.nsw.gov.au).

### For sale

Stained timber single bed, slat base, no mattress \$20

Stained antique timber double bed, slat base with mattress \$50

Pioneer 'Billy Tea' timber TV cabinet with drawer \$50

Contact B. Bandy 0402864024

Looking for Tenders to run canteen for Barellan Masters Games . It will be Saturday & Sunday 25<sup>th</sup> & 26<sup>th</sup> Feb 2017 Please contact Heather White or Louise Horny.

LUCKY  
DOOR  
PRIZE

  
MELBOURNE  
CUP

PRIZES FOR  
BEST  
DRESSED  
LADY



Melbourne Cup luncheon in support of  
the Barellan age care support group

In support of the **BARELLAN AGE CARE SUPPORT  
GROUP**

Where: Barellan War Memorial Club  
When: Tuesday 1<sup>st</sup> November  
Time: 11am-4pm  
Cost: \$15.00 pp for cold meats, salads  
and dessert



CHAMPAGNE ON ARRIVAL

SWEETS  
AVAILABLE  
ON THE DAY

Prizes for best hat/fascinator

### For Sale

Pure Kelpie Pups \$50.00 each. Phone 0448639581

## Barellan Pre - School Enrolments for 2017

# Waiting List enrolment form 2017

CENTRE: \_\_\_\_\_

ENROLMENTS CLOSING 13<sup>TH</sup> NOVEMBER

DAYS OF ENROLMENT: please circle preferences .....

RANKINS SPRINGS: Tuesday & Friday GOOLGOWI: Tuesday & Wednesday BARELLAN: Wednesday & Thursday DARLINGTON POINT: Thursday and Friday

CHILDS NAME: \_\_\_\_\_ SEX: \_\_\_\_\_ DOB: \_\_\_\_\_

PARENTS NAMES: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

email address \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ MOBILE: \_\_\_\_\_

### ABOUT YOUR CHILD

IS YOUR CHILD TOILET TRAINED? \_\_\_\_\_ HAVE THEY ANY ALLERGIES \_\_\_\_\_

DOES YOUR CHILD HAVE ANY SPECIAL NEEDS or INTERESTS ? \_\_\_\_\_

CULTURAL BACKGROUND OF THE CHILD? \_\_\_\_\_

ABORIGINAL/ TORRES STRAITS BACKGROUND? \_\_\_\_\_

IS YOUR CHILD LISTED ON A HEALTH CARE CARD? \_\_\_\_\_ Number. \_\_\_\_\_

ANY OTHER RELEVANT INFORMATION? \_\_\_\_\_

PARENT/GUARDIAN NAME (completing this form): \_\_\_\_\_

PARENT/ GUARDIAN SIGNATURE: \_\_\_\_\_

Please fill this in and return to the local mobile preschool or send it to our Griffith Office address:

unit 3, 16-24 Whybrow street Griffith 2680 or email [rcavpreschool@bigpond.com](mailto:rcavpreschool@bigpond.com)

Thanks Cate, Tania, Yvette, Bin, Gully, Melissa, Joel and Laura